

**INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM  
(FOR PROVISIONAL ADMISSION TO CLASS 11)**

**THE INSTRUCTIONS ARE AS FOLLOWS:**

- Download the application form attached below.
- Take a printout of the form and fill it up.
- The subject combinations are given below. Kindly, check and fill up respectively.
- After filling up the form you can submit the same to the school office @ Rs.1000/-.

**Regards**  
**Shaw Public School**

# PROVISIONAL ADMISSION TO CLASS XI

## FOR THE SESSION 2027-2028

**APPLICATION FORMS ARE ALSO AVAILABLE AT THE SCHOOL OFFICE ON ANY WORKING DAY (MON-FRI) FROM 10.30 A.M. TILL 2.00 P.M.**

### **SUBJECT COMBINATION OFFERED FOR 2027-2028**

| <b>STREAM</b>     | <b>COMPULSORY</b> | <b>SUBJECT 1</b>      | <b>SUBJECT 2</b>    | <b>SUBJECT 3</b>   | <b>SUBJECT 4</b>  | <b>SUBJECT 5</b>  |
|-------------------|-------------------|-----------------------|---------------------|--|---|-------------------|
| <b>SCIENCE</b>    | English           | Physics               | Chemistry           | Biology/<br>Computer<br>Science/<br>Economics/<br>Psychology | Mathematics/<br>Environmental<br>Science                      | Hindi/<br>Bengali |
|                   |                   |                       |                     |  |   |                   |
| <b>COMMERCE</b>   | English           | Accounts              | Business<br>Studies | Economics/<br>Computer<br>Science                            | Mathematics/<br>Environmental<br>Science/<br>Entrepreneurship | Hindi/<br>Bengali |
|                   |                   |                       |                     |  |   |                   |
| <b>HUMANITIES</b> | English           | Geography/<br>History | Sociology           | Economics/<br>Psychology                                     | Mathematics/<br>Environmental<br>Science                      | Hindi/<br>Bengali |

#### **Criteria for Admission to Class XI :**

**SCIENCE** : An aggregate of 75% with at least 75% marks in Mathematics and Science.

**COMMERCE** : An aggregate of 70% with at least 75% marks in Mathematics.

**HUMANITIES** : An aggregate of 70%.

Students will be given provisional admission to Class XI which will be considered for confirmation after the declaration of Class X Board Examination Results.

**By Order**  
**PRINCIPAL**



# Shaw Public School

Affiliated to  
Council for the Indian School Certificate Examinations  
New Delhi

6, Fakir Para Road, Behala, Kolkata - 700 034  
Phone : 2407-1890 / 91 / 92 • E-mail : shawpublicschool@gmail.com  
Website : www.spskolkata.com

3.5 cm. (W) x 4.5 cm. (H)

## APPLICATION FOR PROVISIONAL ADMISSION TO CLASS XI

(For the Academic Year 20\_\_ - 20\_\_)

Kindly fill in this form in BLOCK LETTERS and enclose an attested copy of the Class X Board Examination Registration Card along with Attested copies of the Class IX and Class X Report Cards

Form No. :

|                   |                                       |
|-------------------|---------------------------------------|
| Regn. No. : ..... | (For Office use only)<br>Date : ..... |
|-------------------|---------------------------------------|

- 1) NAME : \_\_\_\_\_  
(as entered in the Board Examination)
- 2) DATE OF BIRTH : \_\_\_\_\_  
(as per Board Examination)
- 3) CURRENT SCHOOL : \_\_\_\_\_
- 4) **DETAILS OF PARENTS**

|                                    | FATHER | MOTHER |
|------------------------------------|--------|--------|
| NAME                               |        |        |
| ADDRESS (RESIDENCE)                |        |        |
| NAME & ADDRESS (OFFICE / BUSINESS) |        |        |
| Telephone Nos. : Mobile            |        |        |
| Office                             |        |        |
| Residence                          |        |        |
| E-mail                             |        |        |

- 5) TOTAL MONTHLY INCOME OF THE FAMILY : \_\_\_\_\_
- 6) STREAM : \_\_\_\_\_
- 7) SUBJECTS :
  - a. COMPULSORY : ENGLISH
  - b. ELECTIVE : i) \_\_\_\_\_ ii) \_\_\_\_\_  
iii) \_\_\_\_\_ iv) \_\_\_\_\_  
v) \_\_\_\_\_

✂

Form No. : .....

**ACKNOWLEDGEMENT**

DATE : .....

8) MARKS PERCENTAGE :

|  | Class IX |          |          | Class X  |          |          |
|--|----------|----------|----------|----------|----------|----------|
|  | 1st Term | 2nd Term | 3rd Term | 1st Term | 2nd Term | 3rd Term |
| English :                                    |          |          |          |          |          |          |
| Mathematics :                                |          |          |          |          |          |          |
| Science :<br>(Physics + Chemistry + Biology) |          |          |          |          |          |          |
| Social Studies :<br>(History + Geography)    |          |          |          |          |          |          |

ANY SERIOUS ILLNESS / ALLERGIES / HANDICAP / LEARNING DIFFICULTIES :  
 (Please attach medical certificate from a qualified Doctor)

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**Declaration :**

We declare that the information provided is true. We understand and agree that the School's Decision on matters of admission will be final and binding on us.

\_\_\_\_\_

*Candidate's Signature*

\_\_\_\_\_

*Father's / Guardian's Signature*

DATE : .....

**SUBMISSION OF THE FORM DOES NOT GUARANTEE ADMISSION**



A post card size photograph of the child along with the parents in formal dress to be affixed here.

